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**KINGDOM INTERCESSION**


Understanding the Dynamics of  
Individual & Corporate Intercession

Host: Barbara Wentroble      Instructor: Adam Brown

 BARBARA WENTROBLE


School of Practical Intercession

4/3/23

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**Lesson 4**

**Change God's Mind?**

**Who, Me?!!!**

**Yes, YOU!!**

**Examining The Intercession  
Of Moses That Saved A  
Nation.**



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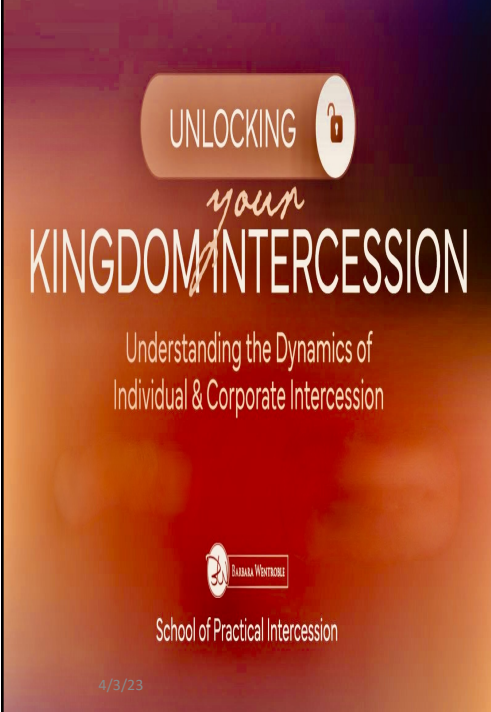
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# PART TWO



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## Exodus 32: 1-14

When the people saw that Moses was so long in coming down from the mountain, they gathered around Aaron and said, "Come, make us gods<sup>[a]</sup> who will go before us. As for this fellow Moses who brought us up out of Egypt, we don't know what has happened to him."<sup>2</sup> Aaron answered them, "Take off the gold earrings that your wives, your sons and your daughters are wearing, and bring them to me."<sup>3</sup> So all the people took off their earrings and brought them to Aaron. 'He took what they handed him and made it into an idol cast in the shape of a calf, fashioning it with a tool. Then they said, "These are your gods, Israel, who brought you up out of Egypt."<sup>5</sup> When Aaron saw this, he built an altar in front of the calf and announced, "Tomorrow there will be a festival to the Lord."

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## Exodus 32: 1-14

So the next day the people rose early and sacrificed burnt offerings and presented fellowship offerings. Afterward they sat down to eat and drink and got up to indulge in revelry.<sup>7</sup> Then the Lord said to Moses, "Go down, because your people, whom you brought up out of Egypt, have become corrupt. <sup>8</sup> They have been quick to turn away from what I commanded them and have made themselves an idol cast in the shape of a calf. They have bowed down to it and sacrificed to it and have said, 'These are your gods, Israel, who brought you up out of Egypt.'" "I have seen these people," the Lord said to Moses, "and they are a stiff-necked people. Now leave me alone so that my anger may burn against them and that I may destroy them. Then I will make you into a great nation."

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## Exodus 32: 1-14


**<sup>11</sup> But Moses sought the favor of the Lord his God. "Lord," he said, "why should your anger burn against your people, whom you brought out of Egypt with great power and a mighty hand?<sup>12</sup> Why should the Egyptians say, 'It was with evil intent that he brought them out, to kill them in the mountains and to wipe them off the face of the earth'? Turn from your fierce anger; relent and do not bring disaster on your people. <sup>13</sup> Remember your servants Abraham, Isaac and Israel, to whom you swore by your own self: 'I will make your descendants as numerous as the stars in the sky and I will give your descendants all this land I promised them, and it will be their inheritance forever.'"**<sup>14</sup> Then the Lord relented and did not bring on his people the disaster he had threatened.

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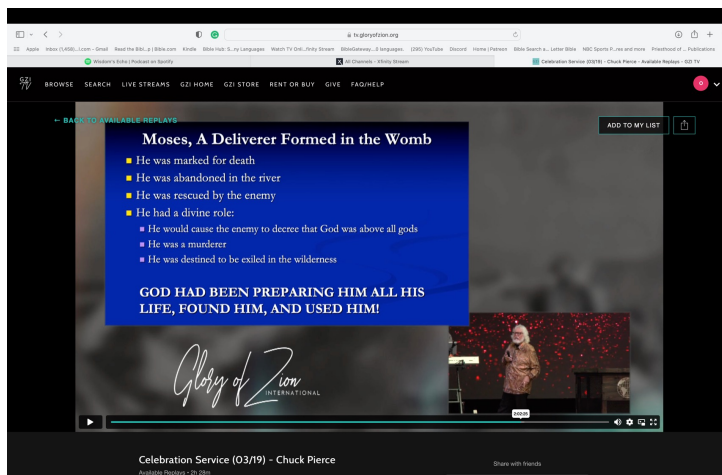
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## Apostle Chuck Pierce

### God's Divine Plan of Deliverance for Your Life!

March 19, 2023



— BACK TO AVAILABLE REPLAYS


#### Moses, A Deliverer Formed in the Womb

- He was marked for death
- He was abandoned in the river
- He was rescued by the enemy
- He had a divine role:
  - He would cause the enemy to decree that God was above all gods
  - He was a murderer
  - He was destined to be exiled in the wilderness

**GOD HAD BEEN PREPARING HIM ALL HIS LIFE, FOUND HIM, AND USED HIM!**

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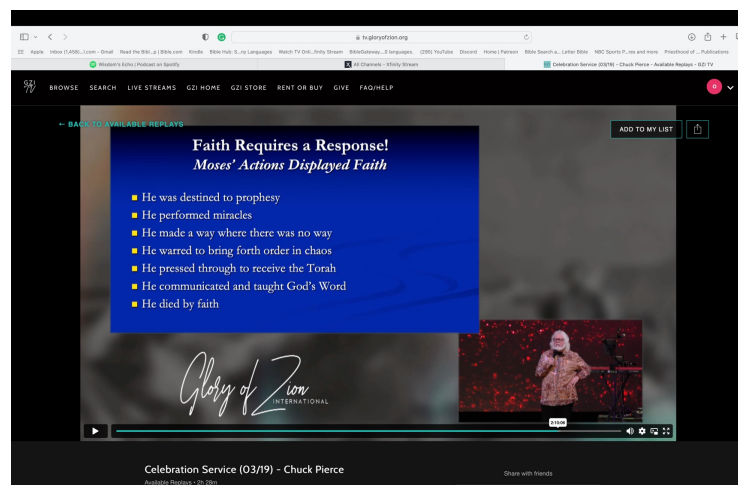
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#### Faith Requires a Response!

*Moses' Actions Displayed Faith*

- He was destined to prophesy
- He performed miracles
- He made a way where there was no way
- He wanted to bring forth order in chaos
- He pressed through to receive the Torah
- He communicated and taught God's Word
- He died by faith

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## The Meaning of “Exodus”

Fellowship of Israel Related Ministries by Doug Hershey

The name of the second book, Exodus, gets a little more complicated. It is a Greek word that means “going out” and points to the content of Israel leaving Egypt.

However, as mentioned, this book was not originally written in Greek. So, Exodus is not its original name! To Hebrew readers, this is the book of Sh’mot (Shemot), which means “names”, as found in the first verse:

“Now these are the names of the sons of Israel who came to Egypt with Jacob; they came each one with his household...” -Exodus 1:1

Again, the name of the book comes from its very first verse.

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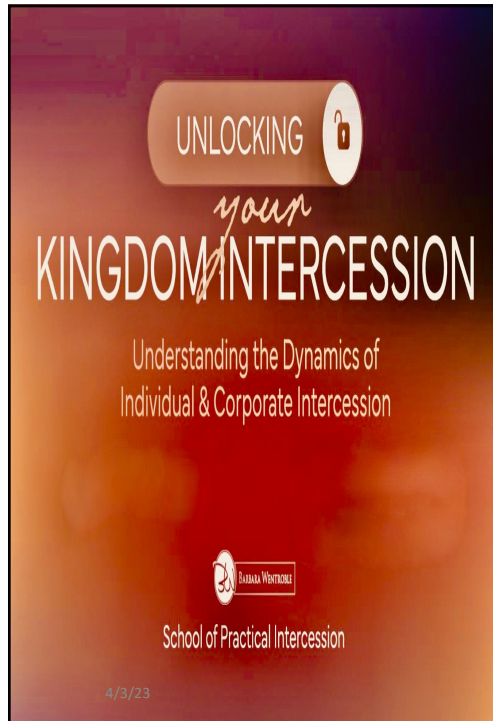
## Examples of Hebrew Sh’mot – Names

To the ancient Hebrew mind, a name was not just a unique or identifying title of a person, but spoke of someone’s character or destiny.

Moses means drawn out — His life was used to draw Israel out of Egypt.

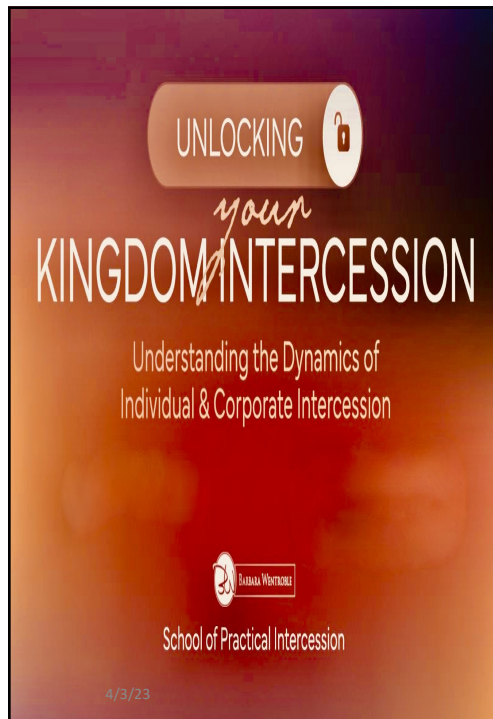
Elijah means The Lord is my God, and His life was marked by bold and uncompromising stands for the Lord.

And likely the most important of them all – Jesus means salvation.



**Names have valuable meaning.**

**Your name has valuable meaning to the Father and your destiny.**



**The Meaning of Moses and His Destiny**

**Jerusalem Prayer Team**

<https://hebrew.jerusalemprayerteam.org/moshe-moses/>

**The name Moshe, Moses is actually a verb. There isn't an exact equivalent for this verb in English, but if there was it would have been 'dis-immersed' or 'un-immersed.' It is simply a verb that means "to pick up something out of water" (usually a large body of water such as ocean, lake or river). Moses's name, 'Moshe,' was not given to him by his mother who nursed him, but by Pharaoh's daughter who adopted him as a son.**

The following verse explains why she calls him Moshe, but the reasoning is only meaningful in Hebrew: **“And the child grew, and she brought him to Pharaoh’s daughter, and he became her son. And she called his name Moses; and she said, ‘Because I drew him out of the water’” (Exodus 2:10).**

**Our name is a part of our destiny and function. You have been the ordained with a destiny to see the Kingdom established on earth as it is in Heaven in your generation. How you stand before our Father and converse with Him Your petition and intercession.**

**Moses’ Most Important Quality · Why Did God Choose Moses?**

Taken from AlphaBeta:

blob:<https://www.alephbeta.org/9d7c5513-c89a-4cbd-ae5d-edd58f3ef2a0>

**David: Interestingly, Paroh’s daughter names her baby “Moses,” – מֹשֶׁה because he was drawn from the water. At first glance, this seems like a weirdly descriptive name, but it’s really so much more than that.**

**What Bat Paroh (Pharaoh’s Daughter) does for Moses, he does for the Israelite nation. He notices their suffering, takes action to save them. The name Moses is not just descriptive of how he was discovered, it describes his destiny, drawing others to safety. How ironic that the way he saves his nation is the same way he was saved, drawing them from the water, guiding them through the Red Sea.**

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## Our Relationship with our Father

**Exodus 3:4-6, 14-16**

**‘When the Lord saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!” And Moses said, “Here I am.”<sup>5</sup> “Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.”<sup>6</sup> Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.**

**God said to Moses, “I am who I am. This is what you are to say to the Israelites: ‘I am has sent me to you.’” God also said to Moses, “Say to the Israelites, ‘The Lord, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’” This is my name forever, the name you shall call me from generation to generation.**

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**Karl Whitehead, Messianic Believer from New Zealand declares in teaching, Shemot (Exodus)-The Journey Begins from Patreon:**


**What we really start to see is how God desires partnership with man within creation to bring about the grand vision of His heart. For a congregation of people not just a nation of people but the community of humanity working hand and hand with Him to bring creation to its wonderful conclusion. It is not just about the hand of God but the hand of man as well.**



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## **What stood out from Exodus 3**


**“I am the God of your father”**

**We honor Him as King, Judge, and Lawgiver but do we understand him as the God of our Father. And his desire to relate to us.**

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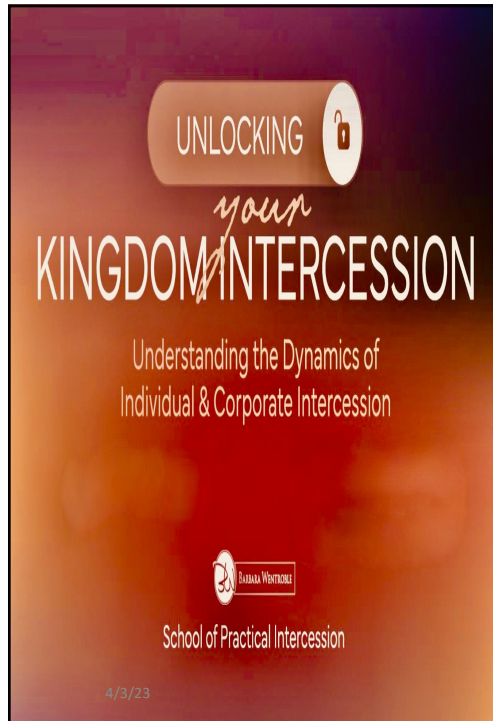
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**While praying with my wife, I realized this walk and journey as an intercessor is about my relationship. It is this relationship which allows me to present a soul, need, or nation before Him. It is this relationship that allows me to honor him but challenge Him according to the declaration of His covenant promise.**



## Confession Time:

**I had to review my mindset and beliefs regarding pray that I allowed to govern me and adversely impact relationship:**

**Did I come to God the right way?**

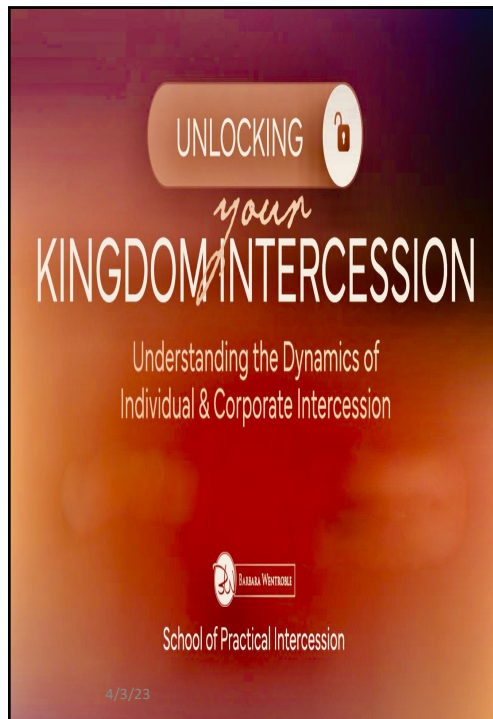
**Did I violate any Heavenly protocol?**

**Did I quote the scripture right?**

**Am I in the right physical position?**

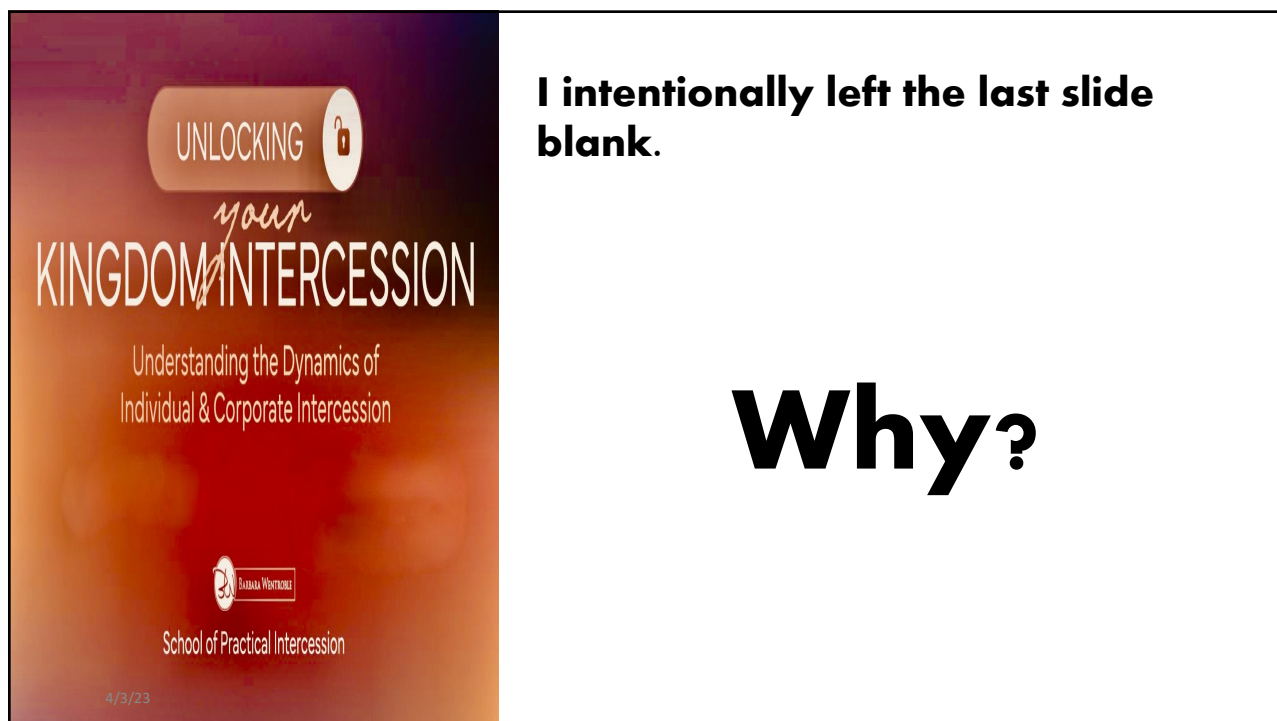
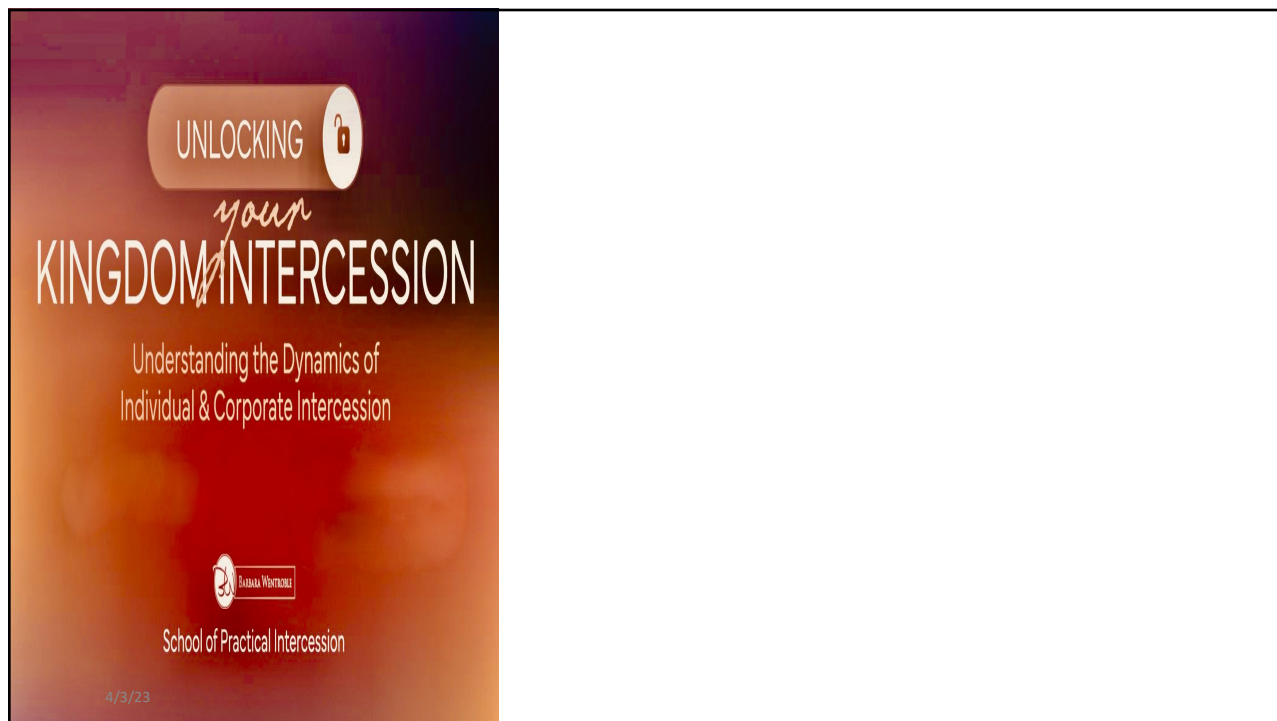
**Did they pray the right way?**

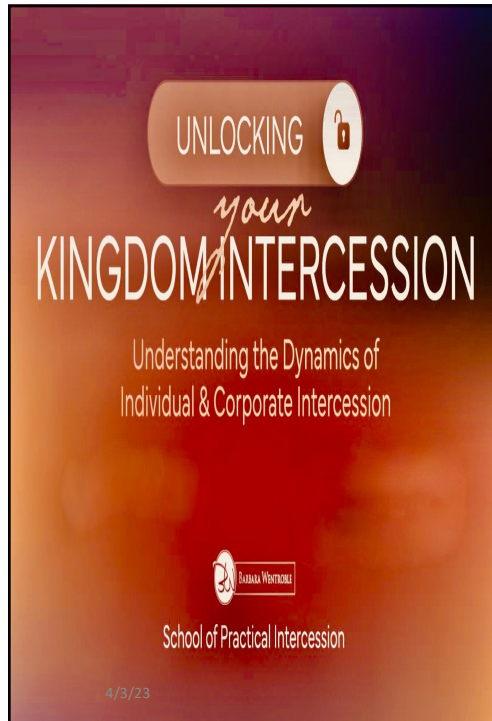
**Will he forgive me of my sin because it was really, really bad?**



**When I asked myself these questions, I realized that religion is control me. Who am I trying to emulate or idolize someone because I do not know how to honor in myself? Does this idolatry rest in me because I am not comfortable in my relationship Him and how I perceive myself?**

**I am learning my prayer and intercession is birthed from a face- to face relationship with my Father.**





**The Father is inviting you to partner with Him to paint a picture of His glory that is in Heaven and has yet to be revealed in the earth. Your name and relationship with Him, give You the covenantal honor to go before Him and change the course of history**

**...just like Moses.**